

NTM@work

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SONGS OF JOY IN THE JUNGLE

The Mengen people of Papua New Guinea are singing to their Savior.

They used to sing to their dead ancestors, but after receiving the Gospel, they gather every day in different huts to sing praises to God. With the traditional beat of a drum and several repetitions, the jungle now reverberates with:

"Let's all lift up God's name. We believe that He is the Father of All Strength.

He sent His Son to die and redeem us from our sins!

God, you are very big. You are very strong. We place our trust in you.

God our Father is very big. He is over all things. The angels and all of us people worship Him. The Lord God created us and put everything here for us."

The singing is often accompanied by testimonies of how God is working in their lives.

One tribal man shared how he was recently coming home alone from his garden. Culturally, Mengen people have always considered traveling alone very risky because they fear the spirits of the forest.

But now as he walked along, he prayed and thanked God for everything Christ had done for him. He said he experienced such a tremendous joy that he suddenly burst into song—and into tears. He said his joyful song about God's mercy and forgiveness became so loud it echoed through the forest.

For more stories like this go to ntm.org/magazine

"Sing to the Lord, bless His name; Proclaim the good news of His salvation from day to day.

Declare His glory among the nations, His wonders among all peoples."

Psalm 96:2-3

* praise

"Next time I go hunting and I see a wild pig I'm going to say, 'Thank you Creator! You made that!' Now when I peel a banana or eat a sweet potato I know that it's God who gave it to me and I say, 'Thank you Creator!'" — Amiyomee;

More opportunities to praise: ntm.org/magazine



"GIVE THANKS TO THE LORD FOR HIS GOODNESS, AND FOR HIS WONDERFUL WORKS TO THE CHILDREN OF MEN!"

PSALM 107:21

We're having chicken tonight.

Binaldu sat on his rickety porch in the late afternoon shade of the Philippines. He couldn't stop thinking about what he had learned and believed from the Bible. Jesus had been the sacrifice for his sins. Now he was free. Free of sin and free of the spirits.

And that's when the idea came to him.

He quickly grabbed his air-rifle and headed off down the trail.

"Hey Binaldu! Where are you going so fast?" his Banwaon neighbor asked as he rushed by.

"I'm going to shoot that chicken I've been raising to sacrifice to the spirits! I know now that the spirits were just lying to us and trying to drag us down to Hell. I'm never going to sacrifice to them again! Jesus was sacrificed once for all of us. Nothing more is needed. So I'm going to cook up that chicken for me and my family and have a feast!"

Hear more: ntm.org/magazine

Hey, they're cheating!

At the end of a Bible lesson missionary Lisa Kappeler asked, "What did God change Jacob's name to?" Immediately some of the Uriay men, who only recently learned to read, began searching the Scriptures for the answer. After a few minutes one man shouted triumphantly, "Israel!" Some of the group complained that the men cheated by looking at Bible verses. It was a great opportunity for Lisa to remind them that the Bible IS the place to go for answers.





sun mon tue "Jesus is God. Jesus died to pay for my sins. He is the Savior." — Bagar; Landuma tribe, Guinea			1 wed	2 thu	3 Fri	4 sat
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26	27	28	29	30	31	Christmas



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-	"We used to be afraid of the spirits. We used to be afraid of death. But now we are no longer living in fear." — Piyando; Moi tribe, Indonesia								
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www.n	tm.org		Groundhog Day				
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13	14 Valentine's Day	15	16	17	18	19	
20	21 Presidents' Day	22	23	24	25	26	
27	28	"I'm so thankful that you came to share the good news about Jesus with us." — Satukali; Lauje tribe, Indonesia					



"How can I — Shipa; Tara Mexico	mon not believe?" humara tribe,	1 tue	2 wed	3 thu	4 Pri	5 sat
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8 Mother's Day	9	10	11	12	13	14	
15	16	17	18	19	20	21	
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29	30 Memorial Day	31	"We have followed lies for years, God. Now we are hearing the Truth! Thank you, God." — Sepi; Papua New Guinea				



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"God's Talk is really big—it is truly life."—Lanisa; Tobo tribe, Papua New Guinea						
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21	22	23	24	25	26	eath on sins.
28	29	30	31	"I believe that Jesus' death on the cross was for my sins. — Wikipai; Dao tribe, Indonesia		



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photo by Dale Stroud



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15	16 Martin Luther King Jr. Day	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	We have chosen the way of the Cross. There is no turning back for us." — Adiliano; Kuna tribe, Panama			

My head is just breaking open

as I think about what Jesus did for me. Thank you God!"

Bau of the Dinangat, Papua New Guinea

